

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status SELECTED		9. Date Reported 06JUN11		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>		11. Detachment of Individual <input type="checkbox"/>		12. Detachment of Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 06JUN01 15. To: 06OCT31			
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI MI) TUBE, R J				23. Grade BG		24. Desig USAF		25. Title PHYS TO PRES		26. UIC 47689	
27. SSN (b)(6)											
28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for President and Vice President. Provides primary care and emergency services on White House Complex to over 5,000 staff and more than one-half million visitors annually.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) WH PHYSICIAN Vice Presidential Duty Medical Officer - 2; Cabinet Medical Care Officer - 2; White House Watchstander - 2; Emergency Medical System Director, White House Compound - 4.											

(b)(6)

OFFER

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LCDR	3. Desig 2100	4. SSN (b)(6)
---	-----------------------	------------------	------------------

(b)(6)



OK

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ 265		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status SELECTED		9. Date Reported 06JUN11		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input checked="" type="checkbox"/>				Period of Report 14. From: 06NOV01 15. To: 07JUN30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Condition (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI MI) (b)(6)				23. Grade CAPT		24. Desig 2100		25. Title DIRECTOR		26. UIC 41991	
27. SSN (b)(6)											
28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) WH PHYSICIAN Presidential Duty Medical Officer - 7; Vice Presidential Duty Medical Officer - 3; First Lady Physician - 6; Presidential Cabinet Physician - 12; Director Contingency Medical Officer Program - 6; White House Watch Stander - 12; White House Medical Unit Physician - 12.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
JACKSON, RONNY L

2. Grade/Rate
LCDR

3. Desig
2100

4. SSN
(b)(6)

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CDR		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status REGULAR		9. Date Reported 06JUN11		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 07JUL01 15. To: 08APR30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last FI MI) (b)(6)				23. Grade CAPT		24. Desig 2100		25. Title DIRECTOR		26. UIC 41991	
								27. SSN (b)(6)			

28. Command employment and command achievements.
Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.

29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)
WH PHYSICIAN Presidential Duty Medical Officer - 10; Vice President Duty Medical Officer - 10; First Lady Physician - 10; Camp David Physician Supervisor - 10; Physician for Senior Executives - 10; Medical Director, Contingency Medical Officer Program - 10; White House Watch Stander - 10.

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
JACKSON, RONNY L

2. Grade/Rate
CDR

3. Desig
2100

4. SSN
(b)(6)

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CDR		3. Desig 2100		4. SSN (b) (6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 41991	
7. Ship/Station THE WHITE HOUSE				8. Promotion Status REGULAR		9. Date Reported 06JUN11			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>		Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 08MAY01 15. To: 09APR30	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b) (6)	
22. Reporting Senior (b) (6)		23. Grade CAPT		24. Desig 2100		25. Title PHYS TO PRES		26. UIC 41991	
27. SSN (b) (6)		21. Billet Subcategory (if any) NA							
28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <div style="border: 1px solid black; display: inline-block; padding: 2px;">DEP DIRECTOR</div> Acting Physician to the President - 1; Deputy Director, White House Medical Unit - 4; Presidential Duty Medical Officer - 12; Director, Presidential Cabinet Care/Senior Executive Medicine - 4; Camp David Physician Supervisor - 12									

(b) (6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate CDR	3. Desig 2100	4. SSN (b)(6)
---	----------------------	------------------	------------------

(b)(6)



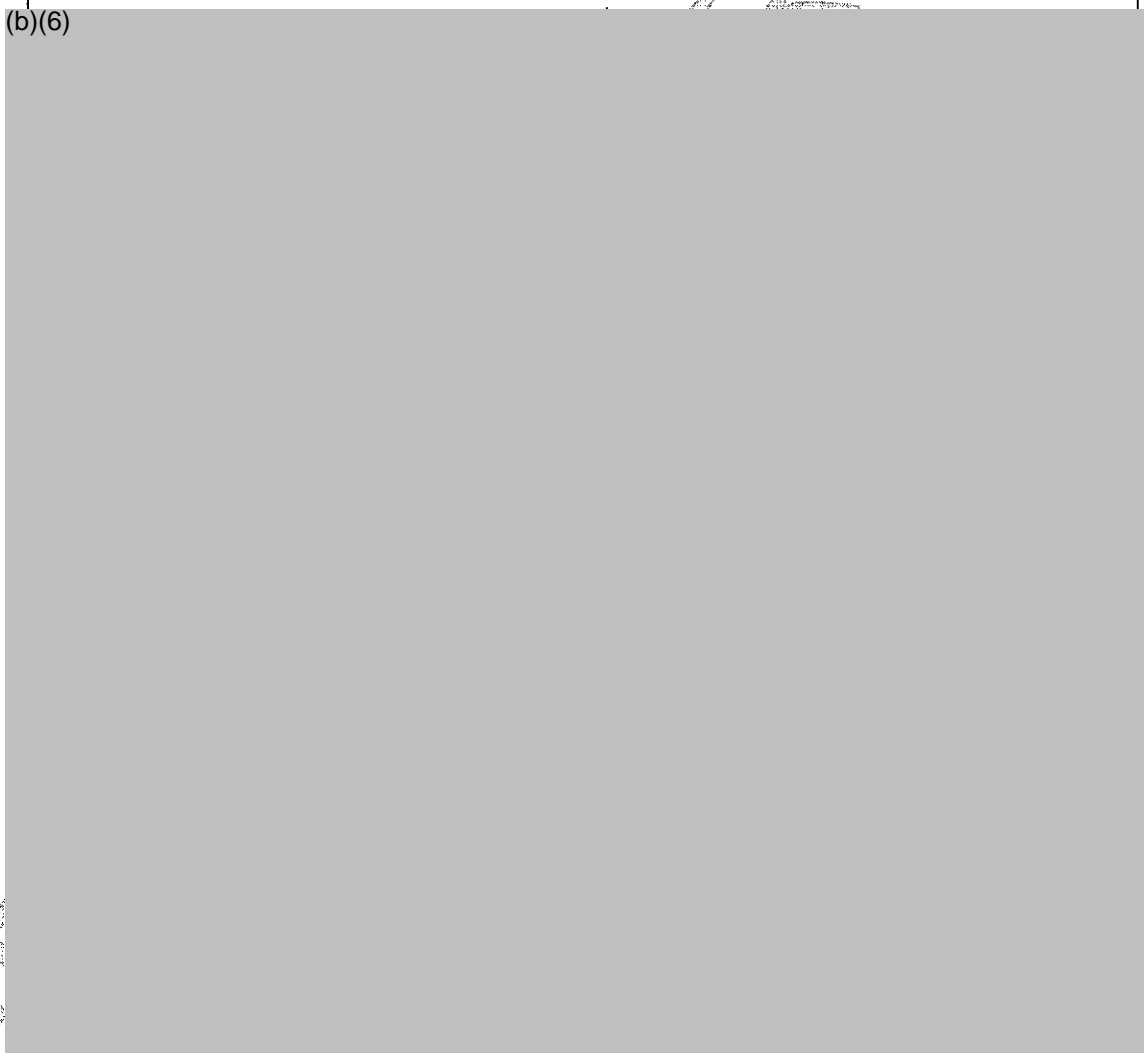
OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CDR		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status REGULAR		9. Date Reported 06JUN11		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 09MAY01 15. To: 10APR30					
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last FI MD) (b)(6)				23. Grade CAPT		24. Desig 2100		25. Title PHYS TO PRES		26. UIC 41991	
27. SSN (b)(6)											
28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PHYS TO WH Physician to the White House - 2; Deputy Director, White House Medical Unit - 12; Presidential Duty Medical Officer - 12; Director, Presidential Cabinet Care/Senior Executive Medicine Program - 8; Camp David Physician Supervisor - 12											

(b)(6)



OFF

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L.	2. Grade/Rate CDR	3. Desig 2100	4. SSN (b)(6)
--	----------------------	------------------	------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L		2. Grade/Rate CAPT		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ 265		6. UIC 41991		7. Ship/Station THE WHITE HOUSE		8. Promotion Status REGULAR	
9. Date Reported 06JUN11		10. Periodic <input checked="" type="checkbox"/> Detachment <input type="checkbox"/>		11. of Individual <input type="checkbox"/> Detachment of <input type="checkbox"/>		12. Reporting Senior <input type="checkbox"/>	
13. Special <input type="checkbox"/>		14. From: 10MAY01		15. To: 11JUL31		16. Not Observed Report <input type="checkbox"/>	
17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) NA		22. Reporting Senior (Last, FI MI) MULLIGAN, G D		23. Grade SES		24. Desig NA	
25. Title DIRECTOR WHMO		26. UIC NA		27. SSN (b)(6)		28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.	
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DIRECTOR Director, White House Medical Unit-7; Physician to the White House-15; Presidential Duty Medical Officer-15. PFA: (b)(6)							

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate CAPT	3. Desig 2100	4. SSN (b)(6)
---	-----------------------	------------------	------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CAPT		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 41991		7. Ship/Station THE WHITE HOUSE		8. Promotion Status REGULAR		9. Date Reported 06JUN11	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>		Detachment <input type="checkbox"/> Detachment of <input type="checkbox"/>		Period of Report 14. From: 11AUG01 15. To: 12JUL31		16. Not Observed Report <input type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
22. Reporting Senior (Last, FI MI) MULLIGAN, G D		23. Grade SES		24. Desig NA		25. Title DIRECTOR WHMO		26. UIC NA	
								27. SSN (b)(6)	
28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DIRECTOR Director, White House Medical Unit (WHMU)-12; Physician to the White House-12; Presidential Duty Medical Officer-12. PFA: (b)(6)									

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	4. SSN
JACKSON, RONNY L	CAPT	2100	(b)(6)

(b)(6)



OVER

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CAPT		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status REGULAR		9. Date Reported 11JUN06		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 12AUG01 15. To: 13JUN14							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI MI) MULLIGAN, G D				23. Grade SES		24. Desig DIRECTOR WHMO		26. UIC 41991		27. SSN (b)(6)	
28. Command employment and command achievements. Joint service unit providing comprehensive health care and emergency contingency planning for the President and Vice President. Provides primary care and emergency services on the White House complex to over 5,000 staff and more than one-half million visitors annually.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DIRECTOR Director, White House Medical Unit (WHMU)-11; Physician to the White House-11; Presidential Duty Medical Officer-11. PFA: (b)(6)											

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate CAPT	3. Desig 2100	4. Cont (b)(6)
---	-----------------------	------------------	-------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CAPT		3. Desig 2100		4. CON (b)(6)	
5. ACT <input checked="" type="checkbox"/>		FTS <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 41991	
7. Ship/Station THE WHITE HOUSE				8. Promotion Status REGULAR		9. Date Reported 06JUN14			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>				Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>	
Period of Report 14. From: 13JUN15				15. To: 14JUL31					
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) NA				22. Reporting Senior (Last, FI MI) OBAMA, B H		23. Grade ES1		24. Desig NA	
25. Title PRESIDENT				26. UIC NA		27. SSN [REDACTED]			
28. Command employment and command achievements. Director, White House Medical Unit responsible for comprehensive health care and emergency contingency planning for the President. Coordinates medical emergency action with Secret Service, WHMO, DoD, Executive Agencies, and local/international medical authorities.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PHYS TO PRES Physician to the President-12; Director, White House Medical Unit-13. PFA: (b)(6)									

(b)(6)



OFFICIAL

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate CAPT	3. Desig 2100	(b)(6)
---	-----------------------	------------------	--------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (W2-06)

RCS BUPERS 1610.1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CAPT		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status REGULAR		9. Date Reported 06JUN11		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> Detachment <input type="checkbox"/> Detachment of <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 14AUG01 15. To: 15JUL31									
16. Not Observed Report <input type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)				21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI MI) OBAMA, B H		23. Grade ES1		24. Desig NA		25. Title PRESIDENT		26. UIC NA		27. SSN (b)(6)	
28. Command employment and command achievements. Office of Physician to the President. Responsible for comprehensive health care for the President and First Family, and for oversight of all emergency medical and contingency planning involved in protection of the President and First Family during travel.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PHYS TO PRES Physician to the President-12. PFA: (b)(6)											

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First M(Suffix) JACKSON, RONNY L.	2. Grade/Rate CAPT	3. Desig 2100	4. SSN (b)(6)
--	-----------------------	------------------	------------------

(b)(6)



OFFER

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate CAPT		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 41991		7. Ship/Station THE WHITE HOUSE			8. Promotion Status SELECTED		9. Date Reported 06JUN11		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input checked="" type="checkbox"/>				Period of Report 14. From: 15AUG01 15. To: 16SEP30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI MI) OBAMA, B H				23. Grade ES1		24. Desig NA		25. Title PRESIDENT		26. UIC NA	
27. SSN (b)(6)											
28. Command employment and command achievements. Office of Physician to the President. Responsible for comprehensive health care for the President and First Family, and for oversight of all emergency medical and contingency planning involved in protection of the President and First Family during travel.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PHYS TO PRES Physician to the President-14. PFA: (b)(6)											

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	4. SSN
JACKSON, RONNY L	CAPT	2100	(b)(6)

(b)(6)



OVER

FITNESS REPORT & COUNSELING RECORD (07/08)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) Jackson, Ronny L		2. Grade RDML	3. Desig 2700	4. SSN (b)(6)
5. ACT RES <input checked="" type="checkbox"/> <input type="checkbox"/>	6. UIC 41991	7. Command THE WHITE HOUSE		8. Promotion Status REGULAR
9. Date Reported 06 Jun 11				
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment Of Individual <input type="checkbox"/> 12. Detachment Of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 16 Oct 01 15. To: 17 Jan 19		
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops CDR <input type="checkbox"/>		20. Physical Readiness (b)(6)
21. Reporting Senior (Last, FI MI) OBAMA, BARACK H.		22. Grade ES1	23. Desig N/A	24. Title PRESIDENT
25. UIC N/A				
26. Command Employment And Achievements Office of Physician to the President. Operates from within the White House in direct support of the President. Responsible for comprehensive health care for the President and First Family, and for execution of all emergency medical operations and contingency planning involved in protection of the President and First Family during travel.				
27. Primary/Additional Duties Assigned PHYSICIAN TO THE PRESIDENT				
Physician to the President - 4. PFA: (b)(6)				

(b)(6)

FITNESS REPORT & COUNSELING RECORD (07/08) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade	3. Desig	4. SSN
Jackson, Ronny L	RDML	2700	(b)(6)

(b)(6)



FITNESS REPORT & COUNSELING RECORD (07/08)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) Jackson, Ronny L		2. Grade RDML	3. Desig 2700	4. SSN (b)(6)	
5. ACT RES <input checked="" type="checkbox"/> <input type="checkbox"/>	6. UIC 41991	7. Command THE WHITE HOUSE		8. Promotion Status REGULAR	9. Date Reported 06 Jun 11
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment Of Individual <input type="checkbox"/> 12. Detachment Of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 17 Jan 20 15. To: 17 May 31		
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops CDR <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Reporting Senior (Last, FI MI) TRUMP, DONALD J.		22. Grade ES1	23. Desig N/A	24. Title PRESIDENT	25. UIC N/A
26. Command Employment And Achievements Office of Physician to the President. Operates from within the White House in direct support of the President. Responsible for comprehensive health care for the President and First Family, and for execution of all emergency medical operations and contingency planning involved in protection of the President and First Family during travel.					
27. Primary/Additional Duties Assigned PHYSICIAN TO THE PRESIDENT AND DEPUTY ASSISTANT TO THE PRESIDENT Physician to the President - 5. PFA: (b)(6)					

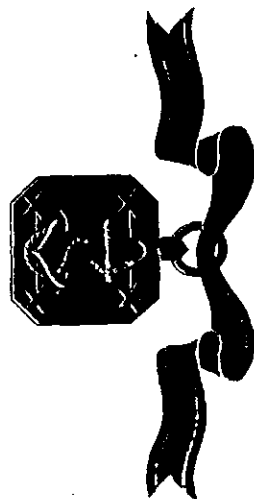
(b)(6)

FITNESS REPORT & COUNSELING RECORD (07/08) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) Jackson, Ronny L	2. Grade RDML	3. Desig 2700	4. SSN (b)(6)
---	------------------	------------------	------------------

(b)(6)



COPY

DEPARTMENT OF THE NAVY
THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

(b)(6)

TO

LIEUTENANT RONNY L. JACKSON, MEDICAL CORPS, UNITED STATES NAVAL RESERVE

FOR

Professional achievement in the superior performance of his duties while serving as Diving Medical Officer at the Naval Diving and Salvage Training Center, Panama City, FL from April through June 1997. Lieutenant Jackson consistently performed his demanding duties in an exemplary and highly professional manner. Exhibiting a superior work ethic and professional acumen, Lieutenant Jackson performed well beyond his rank and experience level when the rotation of three assigned medical officers occurred within a one month period. He assumed all duties as Medical Department Head, Clinical Director and Medical Training Officer. He expended his nights and weekends to discharge his duties and meet mission requirements. He remained on duty twenty four hours a day for three months. As a result of his tireless efforts, two Diving Physicians courses were successfully completed and high quality medical care continued uninterrupted. Lieutenant Jackson's selfless efforts and loyal dedication to duty reflected great credit upon himself and were in keeping with the highest traditions of the United States Naval Service

(b)(6)

GIVEN THIS 19TH

DAY OF SEPTEMBER 1997



CAPT(SEL), U.S. NAVY
COMMANDING OFFICER
NAVAL DIVING AND SALVAGE TRAINING CENTER

1455011
NAVAL DIVING AND SALVAGE TRAINING CENTER
PANAMA CITY, FL 32360

OFFICIAL

(b)(6)

THE WHITE HOUSE
WASHINGTON

CITATION

TO ACCOMPANY THE AWARD OF THE

DEFENSE SUPERIOR SERVICE MEDAL

TO

RONNY L. JACKSON

Captain Ronny L. Jackson, United States Navy, distinguished himself through exceptionally superior service as White House Physician and Director, White House Medical Unit, White House Military Office, from June 2006 to December 2014. During this time, he led medical operational planning for 1,214 missions of the President, Vice President, and First Lady as well as personally executing 162 CONUS and 34 OCONUS missions to 42 separate countries, providing global health care for our Commander-in-Chief and his family. He spearheaded medical planning for the President's State of the Union Address three separate years, coordinating across 18 federal, DOD, and civilian organizations to ensure Continuity of the Presidency, Continuity of Government, and an enduring constitutional democracy. He created the first ever White House Communications Agency Medical Readiness Center while simultaneously leading the \$3.2M renovation of the President's Medical Evaluation and Treatment Unit and the \$800K renovation of the Camp David medical clinic. His leadership secured the trust of two Presidential Administrations, thereby enhancing and promoting the reputation of Military Medicine in the eyes of our Nation's most senior executives. The distinctive accomplishments of Captain Jackson reflect great credit upon himself, the United States Navy, and the Department of Defense.

(b)(6)



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:
THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AWARDED

THE DEFENSE SUPERIOR SERVICE MEDAL

TO

CAPTAIN RONNY L. JACKSON, UNITED STATES NAVY

FOR

EXCEPTIONALLY MERITORIOUS SERVICE
FOR THE ARMED FORCES OF THE UNITED STATES

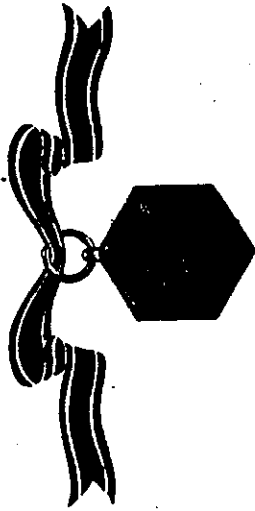
GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON
THIS 28TH DAY OF AUGUST 2015



Ash Carter

SECRETARY OF DEFENSE

(b)(6)



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS COMMENDATION MEDAL

TO

LIEUTENANT RONNY L. JACKSON, MEDICAL CORPS, U. S. NAVAL RESERVE

FOR

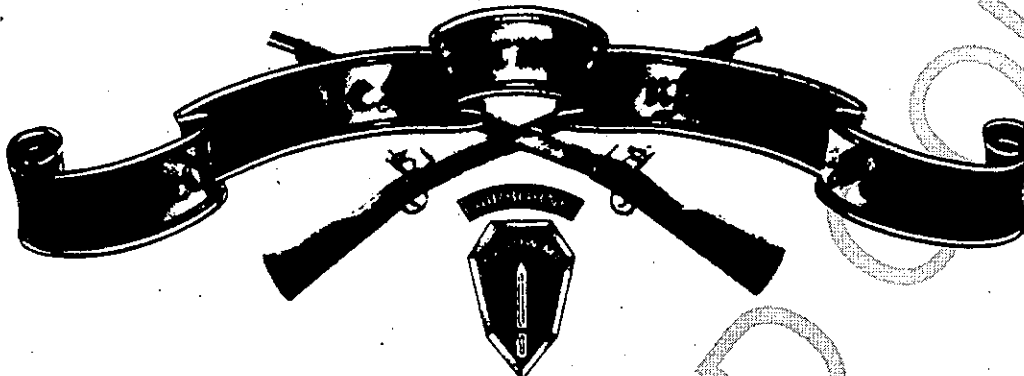
MERITORIOUS SERVICE AS MEDICAL TRAINING OFFICER AT NAVAL DIVING AND SALVAGE TRAINING CENTER, PANAMA CITY, FLORIDA FROM JUNE 1997 TO JANUARY 1999. LIEUTENANT JACKSON EXHIBITED THE HIGHEST LEVEL OF PROFESSIONALISM IN THE PERFORMANCE OF HIS DUTIES AS COORDINATOR FOR ALL MEDICAL COURSES INSTRUCTED. HIS DEDICATION TO DUTY RESULTED IN MULTIPLE MARKED IMPROVEMENTS IN THE COURSES OFFERED AND HE WAS RESPONSIBLE FOR DATA COLLECTION THAT HAS BEEN UTILIZED BY THE DIVING MEDICAL COMMUNITY AROUND THE WORLD. IN ADDITION, HE PROVIDED SECOND TO NONE MEDICAL CARE FOR IN EXCESS OF 1,200 STUDENTS AND 280 STAFF ANNUALLY. LIEUTENANT JACKSON'S DISTINCTIVE ACCOMPLISHMENTS, UNRELENTING PERSISTENCE AND STEADFAST DEVOTION TO DUTY REFLECTED CREDIT UPON HIMSELF AND WERE IN KEEPING WITH THE HIGHEST TRADITIONS OF UNITED STATES NAVAL SERVICE.



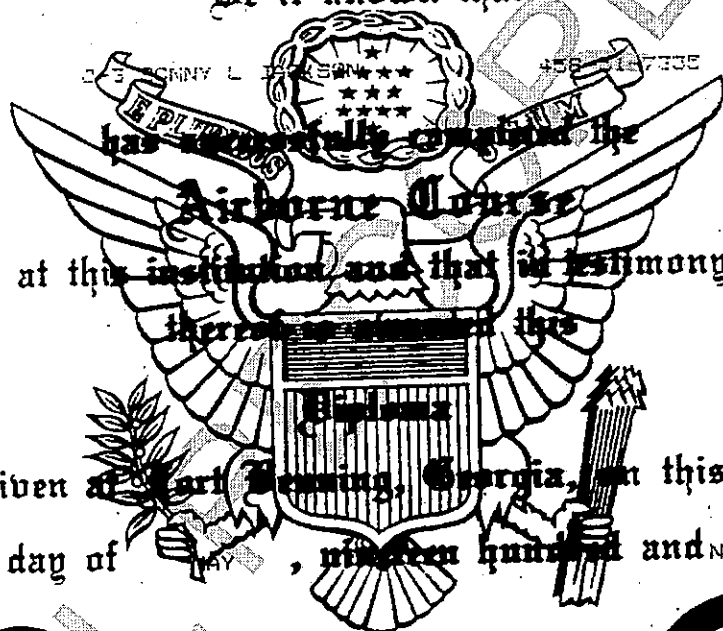
GIVEN THIS 24TH DAY OF APRIL 19 99

J. W. Crane, Jr.
THE SECRETARY OF THE NAVY

J. W. CRANE, JR.
VICE ADMIRAL, U. S. NAVY
CHIEF OF NAVAL EDUCATION AND TRAINING



Be it known that



has successfully completed the
Airborne Course
at this institution and that in testimony
thereof is awarded this
Diploma
Given at Fort Benning, Georgia, on this the
1ST day of MAY, nineteen hundred and NINETY-EIGHT



Wojdakowski

Walter Wojdakowski
Brigadier General, USA
Assistant Commandant



Carl F. Ernst

Carl F. Ernst
Major General, USA
Commandant

DEPARTMENT OF THE ARMY
Joint Medical Readiness Training Center
Fort Sam Houston, Texas 78234

MCCS-HJ

24 May 96

MEMORANDUM FOR LT RONNY L JACKSON, MC, USNR

SUBJECT: Combat Casualty Care Course

1. Congratulations on your completion of the Combat Casualty Care Course (C4). During this course you participate in all phases of the Advanced Trauma Life Support (ATLS) Course sanctioned by the American College of Surgeons. Your ATLS score is:

OVERALL: (b)(6)

WRITTEN EXAM: (b)(6)

PRACTICAL EXAM: (b)(6)

Legend

P = Pass

R/P = Retest Pass

R/I = Retest Incomplete

I = Incomplete

IP = Instructor Potential Candidate

A = Auditor

2. Please keep this letter as a record of your attendance at an ATLS Student Course and receipt of CME credits. As an organization accredited for continuing medical education by the Accreditation Council for Continuing Medical Education (ACCME), the American College of Surgeons designates the ATLS Student Course as meeting the criteria for 18 credit hours in Category 1. This course also is approved by the American College of Emergency Physicians for 18 hours of ACEP Category 1 credit.

(b)(6)

COL, MC, USAF
Chief, JMRTC

JACKSON, RONNY L

(b)(6)



U.S. ARMY MEDICAL COMMAND

JACKSON, RONNY L

(b)(6)

Medical Management of Chemical and Biological Casualties Course (6H-F26)

Ft. Detrick, MD
Aberdeen Proving Ground, MD
14-20 November 1998

"The U.S. Army Medical Command, is accredited by the Accreditation Council for Continuing Medical Education to sponsor continuing medical education for physicians."

"The U.S. Army Medical Command, certifies that

LT RONNY L. JACKSON, MC

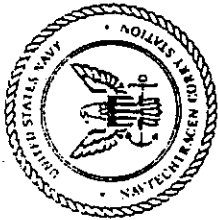
has participated in the educational activity entitled *Medical Management of Chemical and Biological Casualties Course (6H-F26)*, at Ft. Detrick, MD and Aberdeen Proving Ground, MD on 14-20 November 1998 and is awarded 46 hours of category 1 credit toward the AMA Physician's Recognition Award."

(b)(6)

Course Director

JACKSON, RONNY L.

(b)(6)



Department Of The Navy

Graduate Certificate

Awarded To

Ronny L. Jackson LT

In recognition for successfully completing a 64 Hour course
entitled Early Task Based Curriculum Developer and was graduated
this 30th day of April 1997

(b)(6)



OFF

JACKSON, RONNY L

(b)(6)



Naval Diving and Salvage Training Center

Let it be known that

LT RONNY L. JACKSON, USN

Has successfully completed the prescribed course for

MK-16 MIXED GAS DIVING

at the Naval Diving and Salvage Training Center and

is therefore awarded this certificate of completion.

16JAN98

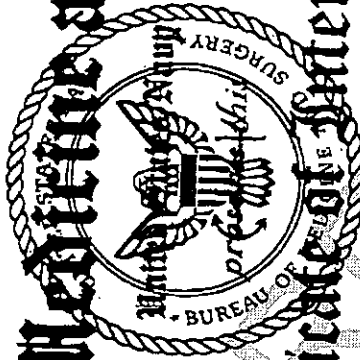
Date

USN

Commanding Officer

(b)(6)

Bureau of Medicine and Surgery



Certificate of Internship

LT Ronny L. Jackson, MC, USNR

upon completion of Internship Training in

Transitional

from 01 July 1995

to 30 June 1996
(b)(6)

David M. Koenig
SURGEON GENERAL

Naval Medical Center
Portsmouth, Virginia

(b)(6)

ENCLOSURE 101

The University of Texas Medical Branch at Galveston

Upon recommendation of the Faculty of the

School of Medicine

The University hereby confers upon

Ronny Lynn Jackson

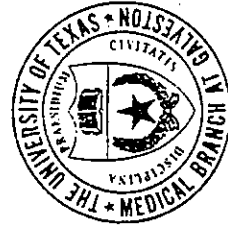
the degree of

Doctor of Medicine

with all the rights, privileges and responsibilities pertaining thereto.

In witness thereof, this duly signed diploma with the Seal of The University affixed

has been granted in Galveston, Texas on this 20th day of May, A.D. 1985.



(b)(6)

(b)(6)

FINISH FILE

(b)(6)

ENCLOSURE (96)

Texas A&M University

To all to whom these presents may come Greeting
Be it Known that

Ronny Lynn Jackson

having completed the studies and satisfied the requirements for the Degree of
Bachelor of Science

has accordingly been admitted to that Degree with all the honors, rights and
privileges belonging thereto.

Given under the seal of the University at College Station, Texas, on the
eleventh day of May, A.D. nineteen hundred ninety-one.

(b)(6)

Marine Biology

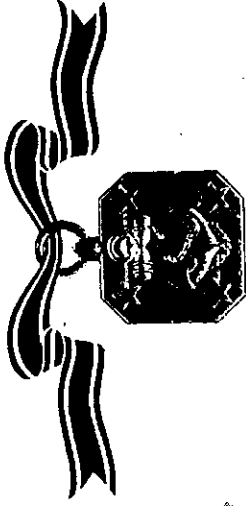


Cum Laude

(b)(6)

ENCLOSURE (9a) FINISH FILE

(b)(6)



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

(GOLD STAR IN LIEU OF SECOND AWARD)

TO

LIEUTENANT RONNY L. JACKSON
UNITED STATES NAVY

FOR

PROFESSIONAL ACHIEVEMENT IN THE SUPERIOR PERFORMANCE OF HIS DUTIES AS A DIVING MEDICAL OFFICER WHILE ASSIGNED TO EXPLOSIVE ORDNANCE DISPOSAL MOBILE UNIT EIGHT, U.S. NAVAL AIR STATION, SIGONELLA, ITALY DURING JUNE 1999. LIEUTENANT JACKSON DISTINGUISHED HIMSELF IN RESPONDING TO A DIVING ACCIDENT INVOLVING THREE AMERICAN SERVICE MEMBERS. CONFRONTED WITH AN UNFAMILIAR RECOMPRESSION TREATMENT ALREADY IN PROGRESS AT AN ITALIAN MEDICAL FACILITY, HE QUICKLY VERIFIED PROPER TREATMENT PROTOCOL WAS IN USE. UPON ENTERING THE CHAMBER, HE PROVIDED INTENSIVE MEDICAL TREATMENT TO A PATIENT EXPERIENCING SEVERE CENTRAL NERVOUS SYSTEM FAILURE. WHILE IN FINAL ASCENT, WITH THE PATIENT'S CONDITION DETERIORATING RAPIDLY, HE REMAINED CALM AND FOCUSED DURING THIS LIFE-THREATENING SITUATION, AND QUICKLY MADE CORRECT DECISIONS THAT SAVED THE LIFE OF THE PATIENT. LIEUTENANT JACKSON'S INITIATIVE, PERSEVERANCE, AND LOYAL DEDICATION TO DUTY REFLECTED GREAT CREDIT UPON HIMSELF AND WERE IN KEEPING WITH THE HIGHEST TRADITIONS OF UNITED STATES NAVAL SERVICE.



GIVEN THIS 1ST DAY OF MARCH 2000

FOR THE SECRETARY OF THE NAVY
S. J. TOMASZEWSKI
REAR ADMIRAL, U.S. NAVY
COMMANDER, FLEET AIR MEDITERRANEAN

Steven T. Adams

1-32

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV.10-81)
S/N 0106-LF-010-6991

SHIP OR STATION
PERSUPP DET SIGONELLA IT UIC:43497 FOR TSC SIGONELLA IT

00SEP01: "Received the Navy & Marine Corps Achievement Medal (Gold Star in lieu of Second Award) for professional achievement in the superior performance of his duties as a diving medical officer while assigned to Explosive Ordnance Disposal Mobil Unit Eight, US Naval Air Station, Sigonella, IT during June 1999.

(b)(6)

(b)(6)

SOSUPVBYDIKOC

NAME **RONNY**
JACKSON, ~~ROBERT~~ LYNN

SSN
(b)(6)

BRANCH AND CLASS
USN

13

23

ADMINISTRATIVE REMARKS
1070/613 (REV. 10-81)
6-LF-010-6991

8-32

STATION
UPP DET SIGONELLA IT UIC:43497 FOR EODMU8 SIGONELLA IT

JAPR07: "Awarded the Navy Unit Commendation in support of Naval Forces Joint Task
Force NOBLE ANVIL for the period 99JAN31 to 99JUL10.
(b)(6)

SERVRECSUPVBYDIROR

NAME
JACKSON, RONNY L.

SEN
(b)(6)

BRANCH AND CLASS
USN

13

21

ADMINISTRATIVE REMARKS
PERS 1070/613 (REV.10-81)
A 0106-LF-010-6991

1-32

SHIP OR STATION

PERSUPP DET SIGONELLA IT UIC:43497 FOR EODMU8 SIGONELLA IT

00MAR07: "Authorized to wear the Navy & Marine Corps Overseas Ribbon" for period of
service from 99FEB15 to 00FEB14.

(b)(6)

SERVRECSUPVBYDIROIC

NAME
JACKSON, RONNY L.

SSN
(b)(6)

-RANCH AND CLASS
USN

13

19

ADMINISTRATIVE REMARKS
PERS 1070/613 (REV.10-81)
N 0106-LF-010-6991

SHIP OR STATION
PERSUPP DET SIGONELLA IT UIC:43497 FOR EODMU EIGHT DET SIGONELLA IT

99JUL28 : "Authorized to wear the Armed Forces Service Medal" for period of
service from 99FEB15 to 99MAR05."
(b)(6)

SERVRECSUPVBYDIKOIC

NAME
JACKSON, RONNY LYNN

SSN
(b)(6)

BRANCH AND CLASS
USN

13

14

ADMINISTRATIVE REMARKS

NAVPER 1070/113 (REV. 10-81)

S/N 0106-LF-010-6981

E-32

SHIP OR STATION

NAVAL MEDICAL CENTER PORTSMOUTH, VA

BY PSD PORTSVA

96APR24: AUTHORIZED TO WEAR THE NATIONAL DEFENSE SERVICE MEDAL (SECNAV
MSG DTD 28FEB91).

(b)(6)

SUPVESOBYDIROIC

96APR24: AWARDED MERITORIOUS UNIT COMMENDATION FROM NAVAL MEDICAL CENTER
PORTSMOUTH, VA DATED 92OCT01 TO 95MAR31.

(b)(6)

SUPVESOBYDIROIC

NAME (Last, First, Middle)

JACKSON, RONNY, LYNN

(b)(6)

BRANCH AND CLASS
USN

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV. 10-81)
S/N 0106-LF-010-6991

1--32

SHIP OR STATION
EXPLOSIVE ORDNANCE DISPOSAL MOBILE UNIT EIGHT UIC: 55568

01FEB15: "Awarded the Navy Expert Pistol Shot Medal on 12 October 2000."

(b)(6)

Commanding Officer

01FEB15: "Authorized to wear the Navy and Marine Corps Sea Service Deployment Ribbon (Bronze Star) for service from 09 September 1999 through 08 September 2000."

(b)(6)

Commanding Officer

01FEB15: "Authorized to wear the Navy and Marine Corps Overseas Service Ribbon for period of service from 15 February 2000 through 14 February 2001."

(b)(6)

Commanding Officer

01FEB15: "Awarded the NATO Medal for period of service from 15 February 1999 through 15 May 1999."

(b)(6)

Commanding Officer

NAME
JACKSON, RONNY L.

SSN
(b)(6)

RANK AND CLASS
USN

13

20

ADMINISTRATIVE REMARKS

NAVPERS 1070/613 (REV.10-81)
S/N 0106-LF-010-6991

SHIP OR STATION

Explosive Ordnance Disposal Mobile Unit EIGHT, Sigonella, IT

01FEB15: "Awarded the NATO Medal (Second Award) for service with NATO in support of Operation ALLIED FORCE for the period of 99JUN15 to 99SEP08."

(b)(6)

Commanding Officer

01FEB15 : "Awarded the Kosovo Campaign Medal (KCM) while stationed at EODMU EIGHT in support of Operation ALLIED FORCE for the period of 99JUN15 to 99SEP08."

(b)(6)

Commanding Officer

01FEB15: "Authorized to wear the Navy and Marine Corps Sea Service Deployment Ribbon for service ISO Operation Noble Anvil for the period of 99JUN15 to 99SEP08."

(b)(6)

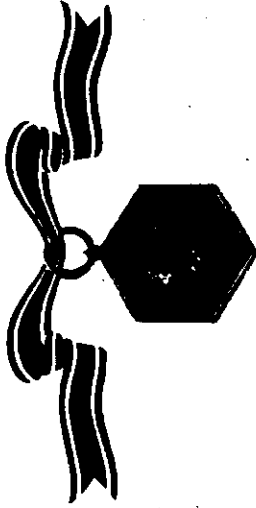
Commanding Officer

NAME
JACKSON, RONNY L.

SSN
(b)(6)

BRANCH AND CLASS
USN

(b)(6)



DEPARTMENT OF THE NAVY
THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE
NAVY AND MARINE CORPS COMMENDATION MEDAL
TO
LIEUTENANT RONNY L. JACKSON
MEDICAL CORPS, UNITED STATES NAVY

(GOLD STAR IN LIEU OF THE SECOND AWARD)

FOR
MERITORIOUS SERVICE AS UNDERSEA MEDICAL OFFICER, EXPLOSIVE ORDNANCE DISPOSAL MOBILE UNIT EIGHT FROM FEBRUARY 1999 TO MARCH 2001. LIEUTENANT JACKSON CONSISTENTLY PERFORMED HIS DEMANDING DUTIES IN AN EXEMPLARY AND HIGHLY PROFESSIONAL MANNER. HE EXPERTLY ESTABLISHED AND LED THE FLY AWAY RECOMPRESSION CHAMBER DETACHMENT ON THREE THEATER NAVAL ENGAGEMENT EXERCISES AND TWO CONTINGENCY OPERATIONS, INCLUDING A THREE-MONTH SEARCH FOR JETTISONED ORDNANCE IN LAKE GARGA, ITALY IN SUPPORT OF TASK FORCE NOBLE ANVIL. HE PROVIDED SUPERB SUPPORT TO ARMY SPECIAL FORCES CONDUCTING HUMANITARIAN DEMINING OPERATIONS IN CHAD AND ESTABLISHED AN OUTSTANDING DIVING MEDICINE AND BASIC TRAUMA LIFE SUPPORT TRAINING CURRICULUM FOR HIS UNIT'S PERSONNEL. LIEUTENANT JACKSON'S DISTINCTIVE ACCOMPLISHMENTS, UNRELENTING PERSEVERANCE AND STEADFAST DEVOTION TO DUTY REFLECTED CREDIT UPON HIMSELF AND UPHOLD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.



GIVEN THIS 17TH DAY OF APRIL 2001

J. F. FOLEY
J. F. FOLEY
Rear Admiral, U.S. Navy
Commander, Naval Surface Force
U.S. Atlantic Fleet

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV.10/81)
S/N 0106-LF-010-6991 (COMPUTER GENERATED)

SHIP OR STATION

PSD SEWELLS PT

PREPARED BY PSD SEWELLS PT NORFOLK VA

01AUG31: MEMBER AWARDED NAVY/MARINE CORPS COMMENDATION MEDAL (3)
FOR MERITORIOUS SERVICE PERFORMED FROM MARCH 2001 TO
AUGUST 2001. SIGNED BY REAR ADMIRAL DAVID ARCHITZEL,
UNITED STATES NAVY (b)(6)

NAME (LAST, FIRST, MIDDLE)
JACKSON, RONNY L

SS (b)(6)

BRANCH AND CLASS
USN

(b)(6)



**Commander
Naval Safety Center**

The Secretary of the Navy takes pleasure in presenting the
NAVY AND MARINE CORPS COMMENDATION MEDAL (Gold Star in lieu of
the third award) to

**LIEUTENANT COMMANDER RONNY L. JACKSON
UNITED STATES NAVY**

for service as set forth in the following

CITATION:

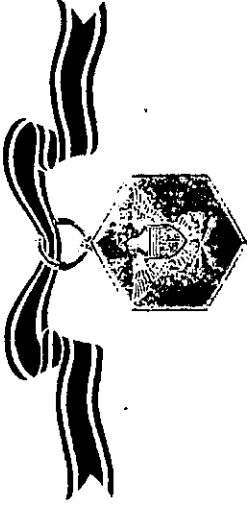
For meritorious service while serving as Diving and Salvage Division Head at the Naval Safety Center, Norfolk, Virginia, from March 2001 to August 2001. LCDR Jackson consistently performed his demanding duties in an exemplary and highly proficient manner. Displaying exceptional dedication and resourcefulness, he significantly enhanced the level of diving safety awareness within the Department of Defense (DoD) through the conduct of numerous diving safety surveys and inspections world-wide. His insight and management skills were instrumental in the development of a new program, which coordinated Diving Operational Readiness Assessments (DORA) with the Diving Safety Surveys. This arrangement emphasized and reinforced safety and operational diving for visited commands. Additionally, his expertise in medical related matters proved invaluable in several valuable safety articles he wrote for Naval Safety Center publications, providing information and tools to make diving command programs even safer. LCDR Jackson's distinctive accomplishments, unrelenting perseverance, and steadfast devotion to duty reflected credit upon himself and were in keeping with the highest traditions of the United States Naval Service.

For the Secretary,

A handwritten signature in dark ink, appearing to read "David Architzel", written over a large, faint "OFFICIAL" watermark.

DAVID ARCHITZEL
Rear Admiral, U.S. Navy
Commander, Naval Safety Center

(b)(6)



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS COMMENDATION MEDAL
(Gold Star in lieu of third award)

TO
LIEUTENANT COMMANDER RONNY L. JACKSON
FOR

MERITORIOUS SERVICE FROM MARCH 2001 TO AUGUST 2001

GIVEN THIS 31ST DAY OF August 2001

For
DAVID ARCHITZEL
REAR ADMIRAL, U. S. NAVY
COMMANDER, NAVAL SAFETY CENTER

David Architzel
SECRETARY OF THE NAVY



Reproduction of this document is prohibited without the written permission of the Department of the Navy.

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV. 10-81)
S/N 0106-LF-010-6991

SHIP OR STATION
NHTR PORTSMOUTH, VA

BY: CSD PORTSMOUTH, VA

06MAY02: Member is authorized to wear the National Defense Service Medal as of 11 September, 2001. The sacrifices and contributions made by the Armed Forces in direct response to the terrorism attacks on the United States and to the long-term resolution of terrorism merit special recognition.

(b)(6)

By direction

NAME (LAST, FIRST, MIDDLE)

JACKSON, ROMMY L

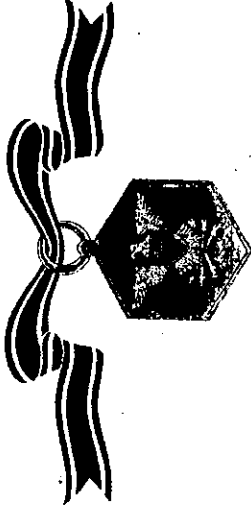
SSN

(b)(6)

BRANCH AND CLASS

USN

(b)(6)



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS COMMENDATION MEDAL

(GOLD STAR IN LIEU OF THE FOURTH AWARD)

TO

LIEUTENANT COMMANDER RONNY L. JACKSON, MEDICAL CORPS, UNITED STATES NAVY

FOR

MERITORIOUS SERVICE IN THE SUPERIOR PERFORMANCE OF HIS DUTIES WHILE ASSIGNED AS AN EMERGENCY MEDICINE RESIDENT, EMERGENCY MEDICINE DEPARTMENT, NAVAL MEDICAL CENTER, PORTSMOUTH, VIRGINIA FROM SEPTEMBER 2001 TO AUGUST 2004. LIEUTENANT COMMANDER JACKSON SERVED AS CHIEF RESIDENT. HE DELIVERED EIGHT LECTURES TO ROTATING INTERNS. HE AUTHORED A CHAPTER ON ABDOMINAL TRAUMA FOR THE VIVARIUM PROCEDURE MANUAL. HE ALSO AUTHORED AN ONLINE ARTICLE OFFERING "INFLUENZA ADVICE FOR THE TACTICAL OPERATOR." LIEUTENANT COMMANDER JACKSON'S MANAGERIAL ABILITY, PERSONAL INITIATIVE AND LOYAL DEVOTION TO DUTY REFLECTED CREDIT UPON HIMSELF AND WERE IN KEEPING WITH THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.

GIVEN THIS 4TH DAY OF JUNE 2004



Thomas K. Burkhard
FOR THE SECRETARY OF THE NAVY
THOMAS K. BURKHARD
REAR ADMIRAL, MEDICAL CORPS
UNITED STATES NAVY
COMMANDER

OFFICER'S REPORT OF HOME OF RECORD
AND
PLACE FROM WHICH ORDERED TO A TOUR OF ACTIVE DUTY

4-19-91

14

PRIVACY ACT STATEMENT: Authority to request this information is derived from 5 United States Code 301, Departmental Regulations. Completion of this form is mandatory. Failure to provide the required information may result in entitlement to travel and transportation allowances being denied.

INSTRUCTIONS

1. General.

In general, officers are entitled to receive travel and transportation allowances for travel performed or to be performed under competent orders (1) upon appointment, or call to active duty, from home or from the place from which ordered to active duty to first duty station, and (2) upon separation from the service, placement upon the temporary disability retired list, release from active duty, or retirement, from last duty station to home or to the place from which ordered to active duty. (See Article 50:1140, BUPERS Manual.) This form is used for the purpose of determining entitlement to allowances under these situations, therefore extreme care must be used in preparing this document. Once prepared, entries hereon may not be changed or corrected unless specifically authorized by the Chief of Naval Personnel. This form is for use only by those individuals appointed to officer status or who reported for active duty in an officer status on and after 1 January 1957.

2. Preparation.

- a. Prepare and sign in duplicate (as indicated) for each officer, Regular or Reserve, upon:

(1) Appointment to officer status for immediate extended active duty—complete all items.

(2) Appointment to officer status for inactive service—complete all items except the two captioned "Place From Which Ordered to Relevant Tour of Extended Active Duty" and "Date of Entry on Relevant Tour of Extended Active Duty." Insert "Not Applicable" in these items.

(3) Each reporting for a tour of extended active duty from an inactive-duty officer status—complete all items.

b. "Home of Record" and Place From Which Ordered To Relevant Tour of Extended Active Duty entries shall be determined by referring to the GUIDES provided on the reverse of this form.

c. The Certifying Officer shall be the commanding officer, executive officer, or other officer designated by the commanding officer. Signature shall be affixed in accordance with Article 1808, U.S. Navy Regulations.

3. Disposition.

a. Original—File permanently in Officer Service Record (NRPers 1070/66).

b. Duplicate.—To BuPers, Washington, D.C. 20370 (Attn: Pers 37211)

II.

My home of record, and the place from which I was ordered into the tour of extended active duty for which I am reporting, are:

HOME OF RECORD (Give complete address)

(b)(6)
(b)(6) TX (b)(6)

PLACE FROM WHICH ORDERED TO RELEVANT TOUR OF EXTENDED ACTIVE DUTY
(Give complete address)

SAME

DATE OF ENTRY ON RELEVANT TOUR OF
EXTENDED ACTIVE DUTY

(b)(6)

DATE SIGNED

02-04-91

(b)(6)

NAME (Last, first, middle)

JACKSON, RONNY LYNN

ENS

1975

(b)(6)

NAVPERS 1070/66 (Rev. 8-78) BUN 0108-107-01 (5-78)



DEPARTMENT OF THE NAVY
CHIEF OF NAVAL PERSONNEL
701 SOUTH COURTHOUSE ROAD
ARLINGTON, VA 22204-2472

(b)(6)

1426
P00F

JUL 29 2015

From: Chief of Naval Personnel
To: Captain Ronny L. Jackson, MC, USN
Office of the Physician to the President
The White House
1600 Pennsylvania Ave. NW
Washington, DC 20500

Subj: PERMANENT APPOINTMENT TO THE GRADE OF REAR ADMIRAL
(LOWER HALF)

1. The President of the United States has appointed you to the grade of rear admiral (lower half) effective 1 October 2016.
2. Please execute the acceptance below and return to the Chief of Naval Personnel (Attention: P00F). You are not required to execute a new oath of office.

(b)(6)

Distribution and Development

ACCEPTANCE

04 AUG 2016

DATE

From: Rear Admiral (lower half) Ronny L. Jackson, MC, USN
To: Chief of Naval Personnel (P00F)

1. I hereby accept the appointment to rear admiral (lower half) effective 1 October 2016.

(b)(6)

FINISH FILE



DEPARTMENT OF THE NAVY
NAVY PERSONNEL COMMAND
5720 INTEGRITY DRIVE
MILLINGTON TN 38055-0000

FINISH FILE PERS .80

1421
Ser 831/0013

JAN 13 2011

(b)(6)

From: Commander, Navy Personnel Command
To: CDR Ronny L. Jackson, MC, USN, (b)(6) /2100
Via: Commanding Officer, White House Medical Unit

Subj: TEMPORARY APPOINTMENT

Ref: (a) Title 10 USC 744, Physician to the White House
(b) Title 18 USC 3056, Secret Service Protection Act

1. Pursuant to the provisions of reference (a), the President of the United States has temporarily appointed you as a Captain in the United States Navy with a date of rank and effective date of pay of 1 March 2010. This appointment is effective while serving as EMERG MED SPEC (BSC 90030) at the White House Medical Unit and will terminate on the date you relinquish such duties.

2. Indicate your acceptance below and retain a copy for your personal file. Return the original and provide a copy to the command. If the appointment is declined, contact PERS-831 and your de (b)(6)

By direction

FIRST ENDORSEMENT

Date:

From: Commanding Officer, White House Medical Unit
To: CDR Ronny L. Jackson, USN, (b)(6) /2100

14 JAN 2011

1. Delivered this date:

(b)(6)

(b)(6)

SECOND ENDORSEMENT

Date: 14 JAN 11

From: CDR Ronny L. Jackson, USN, (b)(6) /2100
To: Commander, Navy Personnel Command (PERS-831)

1. I hereby ☒ accept ☐ decline this appointment described above.
2. I certify that I am familiar with the provisions of reference (b).

(b)(6)

Signature:

(b)(6)

THE WHITE HOUSE
WASHINGTON

1421
N00
1 Jul 07

From: Director, White House Medical Unit
To: LCDR Ronny L. Jackson, USN, (b)(6) /2100

Subj: DELIVERY OF PERMANENT PROMOTION TO COMMANDER

Ref: (a) CNO WASHINGTON DC 251326Z Jun 07
(b) SECNAVINST 1412.6K
(c) 10 USC 624
(d) SECNAVINST 1811.3M

1. Your permanent appointment to Commander with a date of rank and effective date of 1 July 2007 promulgated by references (a) and (b) pursuant to the provisions of reference (c) is hereby delivered.
2. You will indicate by endorsement hereon whether you accept or decline this appointment.

(b)(6)

1 Jul 07

FIRST ENDORSEMENT

From: LCDR Ronny L. Jackson, USN, (b)(6) /2100
To: Commander, Navy Personnel Command (PERS-8023)
Via: Director, White House Medical Unit

1. I accept the permanent appointment authorized by reference (b).
2. I certify that I understand provisions of reference (d).

3. VOLUNTARY OATH

I, Ronny L. Jackson, do solemnly reaffirm that I will support and defend the Constitution of the United States of America against all enemies, foreign and domestic, that I will continue to bear true faith and allegiance to the Constitution and the Country whose course it directs, and that I take this obligation freely, without any mental reservation. So help me God.

(b)(6)

R. L.

1 Jul 07

SECOND ENDORSEMENT

From: Director, White House Medical Unit
To: Commander, Navy Personnel Command (PERS-8023)

(b)(6)

1. Forwarded.

SHED FILE PERS - 80



From: Commanding Officer
To: LT Ronny L. Jackson, USN, (b)(6) /2100
Subj: DELIVERY OF ~~XXXXXXXXXX~~/PERMANENT APPOINTMENT
Ref: (a) CNO WASHINGTON DC 291539Z MAY01 (NAVADMIN 133/01)
(b)
(c) SECNAVINST 1811.3 (Series)

1. Your ~~XXXXXXXXXX~~ permanent appointment to ☐ Chief Warrant Officer, W ☐ Lieutenant
☒ Lieutenant Commander ☐ Commander ☐ Captain with date of rank and effective date of
promulgated by reference (a) pursuant to the provisions of reference (b) is hereby delivered.

2. You will indicate by endorsement herein whether you accept or decline this appointment.

SIGNATURE

(b)(6)

FIRST ENDORSEMENT

IN 01

From: LT Ronny L. Jackson, USN, (b)(6) /2100
To: Commander Naval Military Personnel Command (NMPC-222)
Via: Commanding Officer

1. I ☒ accept ☐ decline the ~~XXXXXXXXXX~~ permanent appointment authorized by reference (a).

2. I certify that I understand the provisions of reference (c).

3. VOLUNTARY OATH

I, LT RONNY L. JACKSON, do solemnly reaffirm that I will support and defend
the Constitution of the United States of America against all enemies, foreign and domestic, that
I will continue to bear true faith and allegiance to the Constitution and the Country whose course
it directs, and that I take this obligation freely, without any mental reservation. So help me God.

SIGNATURE

RONNY L. JACKSON

(b)(6)

(b)(6)

SECOND ENDORSEMENT

01 JUN 01

From: Commanding Officer
To: Commander Naval Military Personnel Command (NMPC-222)

1. Forwarded. (b)(6)

SIGNATURE

(b)(6)

Commander Naval Military Personnel Command (NMPC-222)
Department of the Navy
Washington, D.C. 20370-5222

NAVPERS 1421/7 (Rev. 4-89) S/N 0106-LF-006-5400

FINISH FILE PERS 851

(Form may be mailed in
a window envelope)

PART 1



DEPARTMENT OF THE NAVY

COMMANDING OFFICER
EXPLOSIVE ORDNANCE DISPOSAL
MOBILE UNIT EIGHT
UNIT 50038 BOX 3210
FPOAE 09627-3210

(b)(6)

Jackson

1426
Ser 00/116
28 Dec 99

SECOND ENDORSEMENT on EODMU EIGHT ltr 1426 Ser 00/115 of 28 Dec 99

From: Commanding Officer, Explosive Ordnance Disposal Mobile
Unit EIGHT

To: Commander, Navy Personnel Command (Pers-811)

Subj: **DELIVERY OF APPOINTMENT IN THE REGULAR NAVY**

1. Forwarded.

(b)(6)

OFFICIAL RECORD



DEPARTMENT OF THE NAVY

COMMANDING OFFICER
EXPLOSIVE ORDNANCE DISPOSAL
MOBILE UNIT EIGHT
UNIT 50036 BOX 3210
FPOAE 09627-3210

1426
Ser 00/115
28 Dec 99

From: Commanding Officer, Explosive Ordnance Disposal Mobile
Unit EIGHT

To: LT Ronny L. Jackson, USNR, (b)(6) /2105

Subj: **DELIVERY OF APPOINTMENT IN THE REGULAR NAVY**

Ref: (a) NAVADMIN 283/99

(b) Title 20, United States Code, Section 531

1. Per References (a) and (b), the President of the United States has approved your appointment in the regular Navy in the permanent grade of Lieutenant, with a date of rank of 950520.

(b)(6)

28 Dec 99

FIRST ENDORSEMENT

From: LT Ronny L. Jackson, USNR, (b)(6) /2105

To: Commander, Navy Personnel Command (Pers-811)

Via: Commanding Officer, Explosive Ordnance Disposal Mobile
Unit EIGHT

1. I accept the appointment into the regular Navy.

2. I understand that my resignation will not be approved until two years active service has been completed from date of acceptance.

(b)(6)

R. L. JACKSON

(b)(6)

SUPERVISOR USE ONLY

P1000-20

SUPERVISOR USE ONLY

OFFICER APPOINTMENT ACCEPTANCE AND OATH OF OFFICE

1. NAME (LAST, FIRST, MIDDLE) JACKSON, RONNY L				2. STATUS BEFORE APPT.				3. JC 18			
ADDRESS COMMANDING OFFICER											
NRD. HOUSTON											
2119 6TH ST											
GALVESTON, TX 77551											
4. PERIOD (b)(6)		5. Y		6. DESIG. 2105		7. S M		8. E		9. OSC 110	
10. CSC (b)(6)		11. RC (b)(6)		12. PERM GRADE LT		13. PERM GRADE DATE 95MAY20		14. PERM GRADE LT		15. PERM GRADE DATE 95MAY20	
16. TYPE OF DUTY <input checked="" type="checkbox"/> 18. ACTIVE <input type="checkbox"/> 19. INACTIVE		20. TYPE OF APPOINTMENT <input type="checkbox"/> 20. TEMPORARY <input checked="" type="checkbox"/> 21. PERMANENT		22. STATUS <input type="checkbox"/> 22. CONFIRMED <input type="checkbox"/> 23. AD INTERIM		24. USN <input type="checkbox"/> 25. USNR <input checked="" type="checkbox"/>		26. AUTHORITY 10 USC 12203		27. PLSD 95A	
28. AUTHORITY 10 USC 12203		29. AUTHORITY 95A		30. AUTHORITY 91MAY20		31. AUTHORITY (b)(6)		32. AUTHORITY (b)(6)		33. AUTHORITY (b)(6)	

THE PRESIDENT OF THE UNITED STATES HAS APPOINTED YOU AS AN OFFICER IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS DOCUMENT. IF APPOINTMENT IS ACCEPTED YOU MUST COMPLETE OATH OF OFFICE. IF IT IS NOT ACCEPTED SIGN AND DATE REASON. INDICATE REASONS FOR NON-ACCEPTANCE:

AUTHENTICATED:

FEB 22 1995

OATH OF OFFICE

From: RONNY L JACKSON
To: Secretary of the Navy
RONNY L JACKSON

I, LT (P)
HAVING BEEN APPOINTED
IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS DOCUMENT, DO ACCEPT SUCH APPOINTMENT AND DO SOLEMNLY SWEAR (OR AFFIRM) THAT I WILL SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC; THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE SAME; THAT I TAKE THIS OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVATION OR PURPOSE OF EVASION; AND THAT I WILL WELL AND FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE ON WHICH I AM ABOUT TO ENTER, SO HELP ME GOD.

Copy to:

BUMED 513

RONNY L. JACKSON

(SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS

THIS APPOINTMENT SUPERSEDES 22nd DAY OF MAY 19 95
APPOINTMENT AS ENSIGN AND (b)(6)
ANY PROMOTION.

DECLINATION OR DISQUALIFICATION

- ☐ NOT OFFERED
☐ NOT ACCEPTED

(APPOINTEE/COMMANDING OFFICER SIGNATURE)

(DATE)

REASON

NAVCURT 1000/20 (REV 7-83)

ORIGINAL-RETURN TO NAVCRUITCOM, CODE 13

BUPERS USE ONLY

P1000-20

BUPERS USE ONLY

OFFICER APPOINTMENT ACCEPTANCE AND OATH OF OFFICE

S-1

1. NAME (LAST, FIRST, MIDDLE) JACKSON, RONNY LYNN										2. STATUS BEFORE APPT. 3PC 30	
ADDRESS COMMANDING OFFICER											
NRD HOUSTON, TX											
P.O. BOX 1981, DROP 289											
GALVESTON, TX 77553											
3. SSN (b)(6)		4. Y		5. DESIG 1975		7. S M		8. S		9. OSC 110	
10. CSC (b)(6)		11. CSC 110		12. PRES GRADE DATE 91MAR03		13. PRES GRADE E-5		14. PRES GRADE DATE 91MAR03		15. NULL & VOID DATE	
16. TYPE OF DUTY <input type="checkbox"/> 18. ACTIVE <input checked="" type="checkbox"/> 19. INACTIVE		17. TYPE OF APPOINTMENT <input type="checkbox"/> 20. TEMPORARY <input checked="" type="checkbox"/> 21. PERMANENT		18. STATUS <input type="checkbox"/> 22. CONFIRMED <input type="checkbox"/> 23. AD INTERIM		19. PLSD (b)(6)		20. BUPERS USE ONLY		21. USNR <input checked="" type="checkbox"/>	
24. AUTHORITY 10 USC 593											

THE PRESIDENT OF THE UNITED STATES HAS APPOINTED YOU AS AN OFFICER IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS (b)(6) COMPLETE OATH OF OFFICE. IF IT IS NOT ACCEPTED SIGN AN

AUTHENTICATED:

15 MAR 1991

OATH OF OFFICE

NOTED FOR REPORT CODE 13
NAVCRTCOM

18 APR 1991

From: RONNY LYNN JACKSON
To: Secretary of the Navy

RONNY LYNN JACKSON

ENS (P)

HAVING BEEN APPOINTED IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS DOCUMENT, DO ACCEPT SUCH APPOINTMENT AND DO SOLEMNLY SWEAR (OR AFFIRM) THAT I WILL SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC; THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE SAME; THAT I TAKE THIS OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVATION OR PURPOSE OF EVASION; AND THAT I WILL WELL AND FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE TO WHICH I AM ABOUT TO ENTER, SO HELP ME GOD.

Copy to:

HSETC CODE 14

SUBSCRIBED AND SWORN TO BEFORE ME THIS

2nd DAY OF April 19 91

FINISH FILE (b)(6)

DECLINATION OR DISQUALIFICATION

☐ NOT OFFERED☐ NOT ACCEPTED

(APPOINTEE/COMMANDING OFFICER SIGNATURE)

(DATE)

REASON

NAVCRT 1000/20 (REV 7-83)

ORIGINAL RETURN TO NAVCRUITCOM, CODE 13

U.S. GOVERNMENT PRINTING OFFICE: 1989-241-508/00012

3252091

P1611-1

AUG 23 1991

03

REPORT ON THE FITNESS OF OFFICERS

1. NAME (LAST, FIRST, MIDDLE) JACKSON, RONNY LYNN		2. GRADE ENS	3. DESIG. 1975	4. GEN (b)(6)
5. ACCT/RA X TEMAC	6. UIC 66949	7. SHIP/STATION NETC NEWPORT RI		8. DATE REPORTED 91JUN15
OCCASION FOR REPORT 9. PER- IODIC		10. DETACHMENT OF REPORTING SENIOR	11. DETACHMENT OF OFFICER X	PERIOD OF REPORT 12. FROM: 91JUN15 TO: 91JUL26
TYPE OF REPORT 14. REG- ULAR X		15. CON- CURRENT	16. SPE- CIAL	17. OPS CDR
21. EMPLOYMENT OF COMMAND (CONTINUED ON REVERSE SIDE OF RECORD COPY) INST AND INDOC OF NEWLY COMMISSIONED OFFICERS		BASIS FOR OBSERVATION 18. CLOSE X		19. FRE- QUENT
(b)(6)		24. TITLE DEL	25. GRADE CAPT.	26. DESIG. NOB
(b)(6)		27. REM (b)(6)		

(b)(6)

21. EMPLOYMENT OF COMMAND (Continued)

JACKSON, R L,
NETC NEWPORT RI

(b)(6)

91JUN15-91JUL26

22. DUTIES ASSIGNED (Continued)

(b)(6)



CONFIDENTIAL

3581283

PL611-1

DOT 07 1992

03

REPORT ON THE FITNESS OF OFFICERS

1. NAME (LAST, FIRST, MIDDLE) JACKSON, RONNY LYNN		2. GRADE ENS	3. DESIG. 1975	4. SSN (b)(6)
5. ACCT/RAJ <input checked="" type="checkbox"/> TEMAC	6. UIC 68084	7. SHIP/STATION NAVHOSP CHARLESTON SC		8. DATE REPORTED 92APR29
OCCASION FOR REPORT <input type="checkbox"/> 9. PER- IODIC		<input type="checkbox"/> 10. DETACHMENT OF REPORTING SENIOR	<input checked="" type="checkbox"/> 11. DETACHMENT OF OFFICER	PERIOD OF REPORT 12. FROM 92APR29
TYPE OF REPORT <input checked="" type="checkbox"/> 14. REG- ULAR		<input type="checkbox"/> 15. CON- CURRENT	<input type="checkbox"/> 18. SPE- CIAL	17. OPS CDR
21. EMPLOYMENT OF COMMAND (CONTINUED ON REVERSE SIDE OF RECORD COPY) FAMILY PRACTICE TEACHING HOSPITAL OF 181 OPERATING		BASIS FOR OBSERVATION <input checked="" type="checkbox"/> 18. CLOSE		19. FRE- QUENT
23. REPORTING SENIOR NAME, FI, MI (b)(6)		24. TITLE CO	25. GRADE CAPT	26. DESIG. 2300
27. SSN (b)(6)		22. DAYS OF COM- BAT N		
ADT/ST-EMERGENCY MEDICINE DEPARTMENT-1				

(b)(6)

21. EMPLOYMENT OF COMMAND (Continued)

JACKSON, R L, (b)(6)
NAVHOSP CHARLESTON SC

2 APR 29 - 92 JUN 12

BEDS. CATCHMENT AREA MANAGEMENT (CAM) DEMONSTRATION SITE, A CURRENT FY
\$40M MANAGED CARE EFFORT & COMPOSITE HEALTH CARE SYSTEM (CHCS) BETA SITE.

22. DUTIES ASSIGNED (Continued)

(b)(6)



5781671

P1611-1

03

OCT 18 1994

REPORT ON THE FITNESS OF OFFICERS

1. NAME (LAST, FIRST, MIDDLE) JACKSON, RONNY LYNN		2. GRADE ENS	3. DESIG. 1975	4. (b)(6)
5. ADDUTRA/ TEMAC <input checked="" type="checkbox"/>	6. UIC 00259	7. SHIP/STATION NAVMEDCEN SAN DIEGO CA		8. DATE REPORTED 94JUL21
OCCASION FOR REPORT <input type="checkbox"/> 9. PER- IODIC		<input type="checkbox"/> 10. DETACHMENT OF REPORTING SENIOR	<input checked="" type="checkbox"/> 11. DETACHMENT OF OFFICER	PERIOD OF REPORT 12. FROM 94JUL21
TYPE OF REPORT <input checked="" type="checkbox"/> 14. REG- ULAR		<input type="checkbox"/> 15. COM- CURRENT	<input type="checkbox"/> 18. SPE- CIAL	<input type="checkbox"/> 17. OPS COR
		BASIS FOR OBSERVATION <input checked="" type="checkbox"/> 18. CLOSE		<input type="checkbox"/> 19. FRE- QUENT
				<input type="checkbox"/> 20. INFRE- QUENT
21. EMPLOYMENT OF COMMAND (CONTINUED ON REVERSE SIDE OF RECORD COPY) MAJOR TERTIARY CARE/TEACHING HOSPITAL				
23. REPORTING SENIOR (LAST NAME, FI, MI) NELSON, R A		24. TITLE COM	25. GRADE RADM	26. DESIG. 2100
27. DUTIES ASSIGNED (CONTINUED ON REVERSE SIDE OF RECORD COPY) ADT/ST-STUDENT, CLINICAL CLERKSHIP, EMERGENCY MEDICINE				

(b)(6)

21. EMPLOYMENT OF COMMAND (Continued)

JACKSON, R L,
NAVMEDECEN SAN DIEGO CA

(b)(6)

94JUL21-94AUG12

28. DUTIES ASSIGNED (Continued)

DEPARTMENT-3 WEEKS.

(b)(6)



OFFICIAL RECORD

P1611-1
SEP 19 1995 I
REPORT ON THE FITNESS OF OFFICERS

1. NAME (LAST, FIRST, MIDDLE OR M) JACKSON, RONNY LYNN		2. GRADE LT	3. DESIG. 2105	4. (b)(6)
5. AT/ADT/ADSW/ OVR/AM/ TMP RECALL <input type="checkbox"/>	6. UIC 48460	7. SHIP/STATION NAVMEDCEN PORTSMOUTH VA		8. DATE REPORTED 95JUN12
9. PERIODIC <input type="checkbox"/>		10. DETACHMENT OF REPORTING SENIOR <input checked="" type="checkbox"/>		11. DETACHMENT OF OFFICER <input type="checkbox"/>
12. PERIOD OF REPORT FROM: 95JUN12		13. TO: 95JUL14		
14. REGULAR <input checked="" type="checkbox"/>		15. CON- CURRENT <input type="checkbox"/>	16. SPECIAL <input type="checkbox"/>	17. OPS CDR <input type="checkbox"/>
18. CLOSE <input checked="" type="checkbox"/>		19. PRE- QUENT <input type="checkbox"/>		20. INFRE- QUENT <input type="checkbox"/>
21. EMPLOYMENT OF COMMAND (CONTINUED ON REVERSE)				22. DAYS OF COMBAT N
23. REPORTING SENIOR (LAST NAME, FI, MI) MCDANIEL, W J		24. TITLE COM	25. GRADE RA DM	26. DESIG. NOB
27. DUTIES ASSIGNED (CONTINUED ON REVERSE) INTERN-INTERN, TRANSITIONAL-1				

(b)(6)

OK

FITNESS REPORT & COUNSELING RECORD (E7 - O6)

001 7 8 1006

307
DACS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY LYNN				2. Grade/Rate LT		3. Desig 2105		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAK <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 48460	
7. Ship/Station NAVMEDCEN PORTSMOUTH VA				8. Promotion Status REGULAR		9. Date Reported 95JUN12			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 95JUL15 15. To: 96JAN31					
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) INTERN			
22. Reporting Senior (Last, FI MI) ROWLEY, W R				23. Grade RDML		24. Desig 2100		25. Title COMMANDER	
				26. UIC 00183		27. SSN (b)(6)			
28. Command employment and command achievements. Maintains operational readiness, ensures medical readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) TRANS INTERN Graduate medical education to become a General Medical Officer-1.5 Patient care responsibilities for inpatients and outpatients.									

(b)(6)

OK

FITNESS REPORT & COUNSELING RECORD (E7 - O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	
JACKSON, RONNY LYNN	LT	2105	(b)(6)

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-06)

APR 20 1997 J

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY				2. Grade/Rate LT		3. Desig 2105		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 30293	
7. Ship/Station NAVUSEAMEDINSTITUT				8. Promotion Status REGULAR		9. Date Reported 96JUL10			
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 96JUN29 15. To: 96DEC20	
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Opt Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 2100		25. Title OIC		26. UIC 35977	
27. SSN (b)(6)		28. Command employment and command achievements. Training Detachment for Undersea Medical Officers, Radiation Health Officers, Radiation Health Technicians, Submarine Force and Deep Sea Diving Independent Duty Corpsman, Radiation Health Indoctrination and IDC refresher training.							
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) STUDENT									

(b)(6)

842887 15082 10 0282

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont'd)

1. Name (Last, First MI Suffix)

JACKSON, RONNY

2. Grade/Rate

LT

3. Design

2105

RLS BUPERS 1610-1

(b)(6)

(b)(6)



OK

FITNESS REPORT & COUNSELING RECORD (E7 - O6)

MAR 10 1997

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L		2. Grade/Rate LT	3. Desig 2105	4. SSN (b)(6)
5. ACT <input checked="" type="checkbox"/> IAR <input type="checkbox"/> INACT <input type="checkbox"/> AVALSW/ <input type="checkbox"/> 265	6. UIC 0610A	7. Assignment NAVDIVESALVTRACEN		8. Promotion Status REGULAR
9. Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 96DEC21 15. To: 97JAN31		
16. Not Observed Report <input checked="" type="checkbox"/> Type of Report 17. Regular <input type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA
22. (b)(6) (FIM)		23. Grade CDR	24. Desig 1140	25. Title CO
26. UIC 0610A		27. (b)(6)		
28. Command employment and command achievements. NAVDIVESALVTRACEN serves the Department of Defense by training divers in support of Navy, Marine Corps, Joint, and Allied Forces.				
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DMO Diving Medical Officer. LV/TT: (b)(6)				

(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7 - O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	
JACKSON, RONNI L	LT	2105	(b)(6)

(b)(6)



ORIGINAL

FITNESS REPORT & COUNSELING RECORD (E7 - O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LT		3. Desig 2105		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 0610A		7. Ship/Station NAVDIVESALVTRACEN			8. Promotion Status REGULAR		9. Date Reported 96DEC23		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 97FEB01 15. To: 98JAN31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last FI MI) (b)(6)				23. Grade CDR		24. Desig 1140		25. Tide CO		26. UIC 0610A (b)(6)	
28. Command employment and command achievements. NAVDIVESALVTRACEN serves the Department of Defense by training divers in support of Navy, Marine Corps, Joint and Allied Forces.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DMO Diving Medical Officer-12, Training Medical Officer-12, Hyperbaric Chamber Watch-12, Advanced Diving Medicine Inst.-12, Curriculum Development-12, IDC Physician Supv.-12. Responsible for developing curriculum, instructing DMO and diving candidates in advanced medicine and for providing medical care to staff and students.											

(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7 - O6) (cont'd)

RCS BUPERS-1510-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	
JACKSON, RONNY L	LT	2105	(b)(6)

(b)(6)



OFF



DEPARTMENT OF THE NAVY
NAVAL DIVING AND SALVAGE TRAINING CENTER
350 SOUTH CRAG ROAD
PANAMA CITY FL 32407-7018

1610

(b)(6)

24 FEB 98

From: Commanding Officer, Naval Diving and Salvage Training Center
To: Chief of Naval Personnel, Pers-322, 2 Navy Annex, Washington, DC 20370-3220

Subj: FITNESS REPORT EXTENSION

1. Identification of original report

- a. Blocks 1-4: JACKSON, RONNY L, LT, (b)(6) /2105
- b. Blocks 14-15: 97FEB01 - 98JAN31
- c. Blocks 17-19: REGULAR
- d. Blocks 22, 27: (b)(6) (b)(6)

2. Extension data

- a. Blocks 14-15: Change to 97FEB01 - 98FEB20 (b)(6)

Copy to:
LT Jackson

FROM :

APR 30 1999

PHONE NO. :

APR 21 1999

OFF. 22 1999 03:35PM

DELIVERED SEL
RCS BUPERS 1610-1

(b)(6)

FITNESS REPORT & COUNSELING RE NAVDIVESALVTRACEN

1. Name (Last, First MI Suffix) JACKSON, RONNY L		2. Grade/Rate LT		3. Desig 2105		(b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AD/ADSW/ 265		6. UIC 0610A		7. Ship/Station NAVDIVESALVTRACEN		8. Promotion Status REGULAR		9. Date Reported 96DEC23	
10. Reporting Senior (Last, FI, MI) (b)(6)		11. Detachment (b)(6)		12. Reporting Senior (b)(6)		13. Special (b)(6)		14. From: 98FEB01 15. To: 99JAN08	
16. Not Observed Report <input type="checkbox"/>		17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. UIC 0610A	
21. Reporting Senior (Last, FI, MI) (b)(6)		22. Grade CDR		23. Desig 1140		24. Title CO		25. UIC (b)(6)	
26. Command employment and command achievements. NAVDIVESALVTRACEN serves the Department of Defense by training divers in support of Navy, Marine Corps, Joint and Allied Forces.									
27. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DMO Diving Medical Officer-12, Training Medical Officer-12, Hyperbaric Chamber Watch-12, Advanced Diving Medicine Inst.-12, Curriculum Development-12, IDC Physician Supv.-12. Responsible for developing curriculum, instructing DMO and diving candidates in advanced medicine and for providing medical care to students									

(b)(6)

FROM :

PHONE NO. :

Apr. 22 1999 03:36PM R4

FITNESS REPORT & COUNSELING RECORD (E7 - O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	
JACKSON, RONNY L	LT	2105	(b)(6)

(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LT		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> ATADSW/ <input type="checkbox"/> 265		6. UIC 55568		7. Ship/Station EODMU EIGHT			8. Promotion Status REGULAR		9. Date Reported 99FEB15		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> Detachment <input type="checkbox"/> Detachment of <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 99JAN09 15. To: 00JAN31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (if not E7-M1) (b)(6)				23. Grade CDR		24. Desig 1140		25. Title CO		26. UIC 55568	
28. Command employment and command achievements. Forward-deployed force conducting EOD/ASD/Diving operations throughout CINCEUR AOR-12. Deployed detachments to Operation Allied Force, Joint Guardian, Joint Forge, Allied Harvest, Humanitarian Demining, and CINCEUR's Contingency Response Force. SECNAV MUC.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DEPT HEAD Command Diving Medical Officer-12: Command Diving Officer-9. COLL: NASSIG Naval Hospital Instructor-9. LV/T: (b)(6) TEMADD: 99JUN15-99SEP04, Lake Garda, Italy; 99OCT17-99NOV15, Chad.											

(b)(6)

OFFA

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd) RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LT	3. Desig 2100	(b)(6)
---	---------------------	------------------	--------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON RONNY L				2. Grade/Rate LT		3. Desig 2100		4. SSN (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 55568		7. Ship/Station 1 EODMU EIGHT			8. Promotion Status REGULAR		9. Date Reported 99FEB15		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 00FEB01 15. To: 00JUL19		16. Not Observed Report <input type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA			
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CDR		24. Desig 1140		25. Title CO		26. UIC 55568		27. SSN (b)(6)	
<p>28. Command employment and command achievements. Forward deployed force providing EOD/ASD/Diving operations throughout the USCINCEUR AOR. Deployed detachments to Operations Joint Guardian/Forge, Humanitarian Demining Operations, USCINCEUR's Contingency Response Force, and Fleet Engagement Exercises. SECNAV NUC.</p>											
<p>29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DEPT HEAD Command Diving Medical Officer-6; Command Diving Officer-6. COLL: NASSIG Naval Hospital Instructor-6. WATCH: Hyperbaric Chamber Watch. TEMADD: 00JAN02-FEB09 Norway; 00JUN17-02JUL Norway.</p>											

(b)(6)

OFF

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON RONNY L	2. Grade/Rate LT	3. Desig 2100	4. ^{COM} (b)(6)
--	---------------------	------------------	-----------------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LT		3. Desig 2100		4. UIC (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 48571		7. Ship/Station COMNAVSAFECEN			8. Promotion Status SELECTED		9. Date Reported 01APR12		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 01MAR18 15. To: 01JUN01								
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI MI) DIRREN, F M JR				23. Grade RADM		24. Desig 1310		25. Title COMMANDER		26. UIC 48570	
28. Command employment and command achievements. To enhance the warfighting capability of the Navy and Marine Corps by arming our Sailors, Marines, and Civilians with the knowledge they need to save lives and preserve resources.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DIVISION HEAD Diving Safety Division Head-02; Diving and Salvage Analysis-02. Responsible for all diving related mishaps and safety surveys throughout the Department of Defense. LV/TT: (b)(6)											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LT	3. Desig 2100	4. (b)(6)
---	---------------------	------------------	-----------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LT	3. Desig 2100	4. SSN (b)(6)
5. ACT <input checked="" type="checkbox"/>	TAR <input type="checkbox"/>	INACT <input type="checkbox"/>	AT/ADSW/ 265	6. UIC 55568	7. Ship/Station EODMU EIGHT	8. Promotion Status SELECTED
9. Date Reported 99FEB15						
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 00JUL20 15. To: 01JAN31		
16. Not Observed Report <input type="checkbox"/> Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>				20. Physical Readiness (b)(6)		
21. Billet Subcategory (if any) NA						
22. Ref: (b)(6)				23. Grade CDR	24. Desig 1140	25. Title CO
26. UIC 55568				27. SSN (b)(6)		
28. Command employment and command achievements. Forward-deployed Mobile Command providing EOD/Diving/Area Search operations in USCINCEUR AOR. Deployed detachments to Operations JOINT FORGE, Humanitarian Demining Operations, USCINCEUR's Contingency Response Force, and Fleet Engagement Exercises.						
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DEPT HEAD Command Diving Medical Officer-7; Command Diving Officer-7. COLL: NASSIG Naval Hospital Instructor-7. WATCH: Hyperbaric Chamber Watch.						

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LT	3. Desig 2100	4. (b)(6)
---	---------------------	------------------	-----------

(b)(6)



OFF



DEPARTMENT OF THE NAVY
COMMANDING OFFICER
EXPLOSIVE ORDNANCE DISPOSAL
MOBILE UNIT EIGHT
UNIT 50038 BOX 3210
FPOAE 09627-3210

1510
(b)(6)

13 Mar 01

From: Commanding Officer, Explosive Ordnance Disposal Mobile
Unit EIGHT
To: Navy Personnel Command (NPC-311), 5720 Integrity Drive,
Millington, TN 38055-3110
Subj: EVALUATION REPORT EXTENSION

1. Identification of original report

- a. Blocks 1-4: JACKSON, RONNY L., LT, (b)(6)
- b. Blocks 14-15: 00JUL20-01JAN31
- c. Blocks 17-19: REGULAR
- d. Blocks 22, 27: (b)(6) (b)(6)

2. Extension data

- a. Blocks 10-13: Add 11 Detachment of Individual
- b. Blocks 14-15: Change to 00JUL20-01MAR17
(b)(6)

Copy to:
LT Jackson

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265 <input type="checkbox"/>		6. UIC 48571	
7. Ship/Station COMNAVSAFECEN				8. Promotion Status REGULAR		9. Date Reported 01APR12			
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 01JUN02 15. To: 01AUG27	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) NA		22. Reporting Senior (Last, FI MI) ARCHITZEL, D		23. Grade RDML		24. Desig 1310		25. Title COMMANDER	
26. UIC 48570		27. SSN (b)(6)		28. Command employment and command achievements. To enhance the warfighting capability of the Navy and Marine Corps by arming our Sailors, Marines, and Civilians with the knowledge they need to save lives and preserve resources.					
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DIVISION HEAD Diving Safety Division Head-03; Diving and Salvage Analyst-03. Responsible for all diving related mishaps and safety surveys throughout the Department of Defense.									

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LCDR	3. Desig 2100	4. (b)(6)
---	-----------------------	------------------	-----------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 00183	
7. Ship/Station NAVMEDCEN PORTS VA				8. Promotion Status REGULAR		9. Date Reported 01AUG27			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>				Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>	
Period of Report 14. From: 01AUG28				15. To: 01OCT31					
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) NA				22. Reporting Senior (Last, FI MI) ADAMS, C E		23. Grade RDML		24. Desig 2700	
25. Title COMMANDER				26. UIC 00183		27. SSN (b)(6)			
28. Command employment and command achievements. Maintains operational readiness, ensures medical readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) RESIDENT Resident in training as a specialist in Emergency Medicine-2. Evaluates and treats a wide variety of adult and pediatric patients regardless of chief complaint. Rotates in other service lines for educational purposes. Participates in all residency educational activities.									

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	4. SSN
JACKSON, RONNY L	LCDR	2100	(b)(6)

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 48460	
7. Ship/Station NAVMEDCEN PORTS VA				8. Promotion Status REGULAR		9. Date Reported 01AUG27			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>		Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 01NOV01 15. To: 02OCT31	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
22. Reporting Senior (Last, FI MI) ADAMS, C E				23. Grade RDML		24. Desig 2700		25. Title COMMANDER	
				26. UIC 00183		27. SSN (b)(6)			
28. Command employment and command achievements. Maintains operational readiness, ensures medical readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) RESIDENT Resident in training as a specialist in Emergency Medicine-12. Evaluates and treats a wide variety of adult and pediatric patients regardless of chief complaint. Rotates in other service lines for educational purposes. Participates in all residency educational activities.									

(b)(6)

OFF

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
JACKSON, RONNY L

2. Grade/Rate
LCDR

3. Desig
2100 (b)(6)

(b)(6)

(b)(6)

(b)(6)

(b)(6)

OFF



DEPARTMENT OF THE NAVY
NAVAL MEDICAL CENTER
620 JOHN PAUL JONES CIRCLE
PORTSMOUTH, VIRGINIA 23708-2197

02 Oct 31
(b)(6)

IN REPLY REFER TO:

1610
(b)(6)

15 Nov 02

From: Commander, Naval Medical Center, Portsmouth
To: Commander, Navy Personnel Command, PERS-311,
5720 Integrity Drive, Millington, TN 38055-3110

Subj: FITNESS REPORT EXTENSION

1. Identification of original report

- a. Blocks 1-4: JACKSON, RONNY L, LCDR, 2100, (b)(6)
- b. Blocks 14-15: 01NOV01-02OCT31
- c. Blocks 17-19: REGULAR
- d. Blocks 22, 27: ADAMS, C E, (b)(6)

2. Extension data

- a. Blocks 10-13: Add 12. Detachment of Reporting Senior
- b. Blocks 14-15: Change to 01NOV01 - 02NOV15

C. E. Adams
C. E. ADAMS

Copy to:
LCDR Jackson
File

"FIRST AND FINEST"

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 48460	
7. Ship/Station NAVMEDCEN PORTS VA				8. Promotion Status REGULAR		9. Date Reported 01/UG27			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>		Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 02NOV16 15. To: 03OCT31	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) RESIDENT		22. Reporting Senior (Last, FI MI) BURKHARD, T K		23. Grade RDML		24. Desig 2700		25. Title COMMANDER	
26. UIC 00183		27. SSN (b)(6)		28. Command employment and command achievements. Maintains operational readiness, ensures medical readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.					
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) RESIDENT Resident in training as a specialist in Emergency Medicine-1. Evaluates and treats a wide variety of adult and pediatric patients regardless of chief complaint. Rotates in other departments for educational purposes. Participates in all residency educational activities.									

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LCDR	3. Desig 2100	4. SSN (b)(6)
--	------------------------------	-------------------------	-------------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BL PERK 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 48460		7. Ship/Station NAVMEDCEN PORTS VA			8. Promotion Status REGULAR		9. Date Reported 01AUG27		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 03NOV01 15. To: 04SEP03							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) RESIDENT					
22. Reporting Senior (Last, FI MI) BURKHARD, T K				23. Grade RDML		24. Desig 2700		25. Title COMMANDER		26. UIC 00183	
28. Command employment and command achievements. Maintains operational readiness, ensures medical readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) RESIDENT Resident in training as a specialist in Emergency Medicine-10. Evaluates and treats a wide variety of adult and pediatric patients regardless of chief complaint. Rotates in other service lines for educational purposes. Participates in all residency educational activities.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LCDR	3. Desig 2100	4. ^{COM} (b)(6)
---	-----------------------	------------------	-----------------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. (b)(6)			
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ 265		6. UIC 00183		7. Ship/Station NAVMEDCEN PORTS VA			8. Promotion Status REGULAR		9. Date Reported 04SEP27		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> Detachment of Individual <input type="checkbox"/> Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 04SEP04 15. To: 05OCT31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) BASIC				
22. Reporting Senior (Last, FI MI) BURKHARD, T K				23. Grade RADM		24. Desig 2700		25. Title COMMANDER		26. UIC 00183	
								27. (b)(6)			
28. Command employment and command achievements. Maintains operational readiness, ensures medical and dental readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) STAFF PHYS Staff Physician in Emergency Medicine. Faculty Member for residency training program. Provides bedside and didactic teaching for residents, interns and medical students. Resident academic advisor. Maintains active clinical practice.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LCDR	3. Desig 2100	4. SSN (b)(6)
---	-----------------------	------------------	------------------

(b)(6)



OFF

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 00183	
7. Ship/Station NAVMEDCEN PORTS VA				8. Promotion Status REGULAR		9. Date Reported 04SEP27			
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 05DEC31 15. To: 06MAY31	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) NA		22. Reporting Senior (Last, FI MI) CULLISON, T R		23. Grade RDML		24. Desig 2700		25. Title COMMANDER	
26. UIC 00183		27. SSN (b)(6)		28. Command employment and command achievements. Maintains operational readiness, ensures medical and dental readiness of fighting forces. Provides accessible, high quality, comprehensive healthcare. Prevents illness and injury, promotes wellness and health. Operates a healthcare education center of excellence.					
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) STAFF PHYS Staff Physician in Emergency Medicine. Faculty Member for Residency Training Program. Provides bedside and didactic teaching for residents, interns and medical students. Resident academic advisor. Maintains active clinical practice. DEPLOYED: 05JUL16-06MAR31.									

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)

JACKSON, RONNY L

2. Grade/Rate

LCDR

3. Desig

2100

4. SSN
(b)(6)

(b)(6)

[Redacted Content]

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L				2. Grade/Rate LCDR		3. Desig 2100		4. SSN (b)(6)	
5. ACT <input checked="" type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ 265		6. UIC 67104	
7. Ship/Station CLR-25/ SSTP				8. Promotion Status REGULAR		9. Date Reported 05JUL31			
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 05JUL31 15. To: 06MAR17	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input type="checkbox"/>		18. Concurrent <input checked="" type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CAPT		24. Desig 2100		25. Title OIC		26. UIC 67104	
27. SSN (b)(6)									

28. Command employment and command achievements.

Provide level II trauma/ casualty support to II Marine Expeditionary Forces Forward, Coalition Forces, and Federal Agencies as directed. Deployed in support of Operation Iraqi Freedom 04-06.2, Al Taqaddum, Iraq. Medical Augmentation Platform Training.

29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)

ER PHYSICIAN PROVIDES EMERGENCY MEDICAL CARE TO U.S. MILITARY AND CIVILIAN COMBATCASUALTIES -7. OVERSEES ALL TRIAGE AND RESUCITATION OF WOUNDED DURING MASS CASUALTIES-7. PROVIDES ON CALL SERVICES TO MORTUARY AFFAIRS-6. COLLATERAL: HOUSING. OFFICER-7

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) JACKSON, RONNY L	2. Grade/Rate LCDR	3. Desig 2100	4. ^{cont} (b)(6)
---	-----------------------	------------------	------------------------------

(b)(6)



OFF